

# INDEXING COVER SHEET

District Name: \_\_\_\_\_

\_\_\_\_\_**HAWTHORNE ANNEX.**\_\_\_\_\_

Annexation: GLASGOW #2

\_\_\_\_\_ W.S 25 (C-2) \_\_\_\_\_

Date: ( 02 - 01 - 1966 ) to ( \_\_\_\_ - \_\_\_\_ - \_\_\_\_ )

May 8, 1966

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF HAWTHORNE  
"GLASGOW ANNEXATION NO. 2"

Proceedings for "Glasgow Annexation No. 2" to the City of Hawthorne were completed and the annexed territory became a part of the city on February 1, 1966 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 14900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

Ira H. Alexander  
Division Engineer

IHA: PST-bb 9

Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Assr.  
K. J. Ahern, Dep. Assr.

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

May 8, 1968

County Departments and Districts

Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Superior Court  
Tax Collector


Gentlemen:

Proceedings for "Glasgow Annexation No. 2"

to the City of Hawthorne were completed and the annexed  
territory became a part of the city on February 1, 1968  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

  
Ira H. Alexander  
Division Engineer

Title: "GLASGOW ANNEXATION NO. 2"

City of HAWTHORNE

Effective date: FEBRUARY 1, 1968

The territory included within this annexation was automatically affected as follows:

Special Road District No. 2 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Consolidated Fire Protection District of L.A. County -----	No Change
Los Angeles County Flood Control District -----	No Change
Los Angeles County Flood Control District, Zone II -----	No Change
County Sanitation District No. 5 -----	No Change
Los Angeles County Waterworks District No. 22 -----	No Change
West Basin Municipal Water District -----	No Change
Metropolitan Water District -----	No Change
Southern California Rapid Transit District -----	No Change
Central & West Basin Water Replenishment District -----	No Change

School Districts:

Wiseburn School District -----	No Change
Centinela Valley Union High School District -----	No Change
El Camino Junior College District -----	No Change

Court Districts:

Inglewood Judicial District -----	No Change
Southwest Superior Court District -----	No Change

CITY OF HAWTHORNE  
"GLASGOW ANNEXATION NO. 2"  
ANNEXATION OF UNINHABITED TERRITORY  
(Under the provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Hawthorne initiating proceedings; Resolution No. 4035 of the City of Hawthorne adopted January 22, 1968 approving the annexation; affidavit of completion filed with the County Recorder February 1, 1968, the following described territory was annexed:

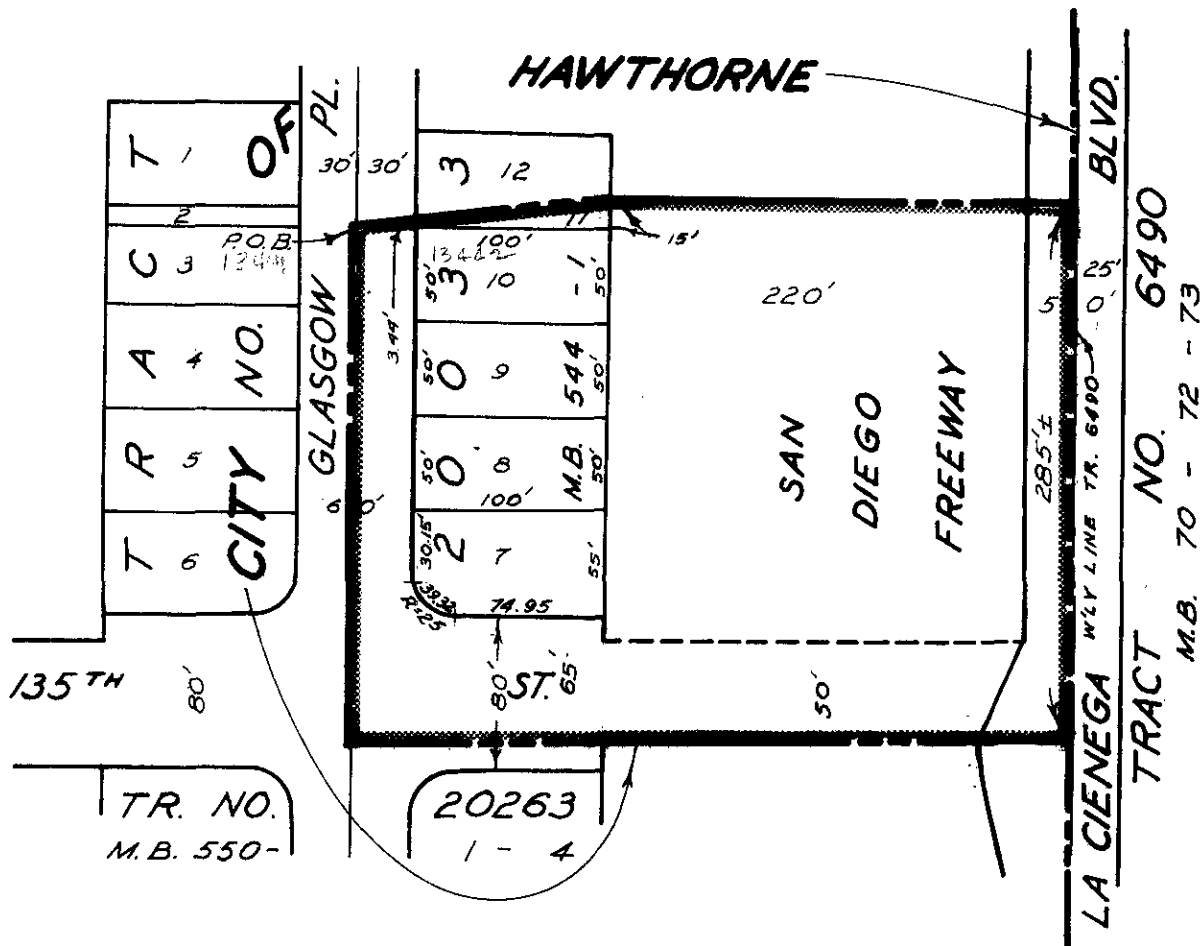
Beginning at the point of intersection of the center line of Glasgow Place (60 feet wide) as shown on map of Tract No. 20033, recorded in Book 544, page 1 of Maps, records of Los Angeles County, with the boundary of the City of Hawthorne as same existed on October 16, 1967; thence northeasterly and easterly following said boundary to a point in the westerly line of Tract No. 6490, as shown on map recorded in Book 70, pages 72 and 73 of Maps, records of Los Angeles County, said point also being on the center line of a frontage road (50 feet wide) to the San Diego Freeway (220 feet wide); thence southerly along said westerly line to a point in said boundary, said last mentioned point being on the center line of said frontage road and being approximately 285 feet (+), south of the first above mentioned point in the westerly line of Tract No. 6490; thence westerly along said boundary to the southerly prolongation of said center line of Glasgow Place; thence northerly along said prolongation and center line of Glasgow Place to the point of beginning.

DESCRIPTION FOR PROPOSED  
"GLASGOW NO. 2 ANNEXATION"  
TO THE CITY OF HAWTHORNE

(Revised Description)

Beginning at the point of intersection of the center line of Glasgow Place (60 feet wide) as shown on map of Tract No. 20033, recorded in Book 544, page 1 of Maps, records of Los Angeles County, with the boundary of the City of Hawthorne as same existed on October 16, 1967; thence northeasterly and easterly following said boundary to a point in the westerly line of Tract No. 6490, as shown on map recorded in Book 70, pages 72 and 73 of Maps, records of Los Angeles County, said point also being on the center line of a frontage road (50 feet wide) to the San Diego Freeway (220 feet wide); thence southerly along said westerly line to a point in said boundary, said last mentioned point being on the center line of said frontage road and being approximately 285 feet (+), south of the first above mentioned point in the westerly line of Tract No. 6490; thence westerly along said boundary to the southerly prolongation of said center line of Glasgow Place; thence northerly along said prolongation and center line of Glasgow Place to the point of beginning.

DESCRIPTION APPROVED  
NOV 8 1967  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY.....*R.D. Lambie*..... DEPUTY



**LEGEND:**

PRIOR CITY BOUNDARY

BOUNDARY OF ANNEXATION

**"GLASGOW ANNEXATION NO. 2"**  
**TO THE CITY OF HAWTHORNE**  
 (UNINHABITED TERRITORY)  
 FILED WITH THE COUNTY RECORDER 2-1-68  
 CONTAINING 0.004 SQ. MI.

A.M.B. 4145, 4146

JOHN A. LAMBIE  
 COUNTY ENGINEER  
 C.S. INDEX  
 25(C-2)

May 20, 1968

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF HAWTHORNE WITHDRAWALS FROM CONSOLIDATED  
FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Supplementing our previous reports to you regarding the effects of various annexations, we further report, that on February 13, 1968, the City Council of the City of Hawthorne passed Resolution No. 4041 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the following annexations:

ANNEXATION	DATE OF OUR REPORT	AREA IN SQ. MI.
"Dana Annexation"	May 8, 1968	0.027
"Glasgow Annexation No. 1"	May 8, 1968	0.001
"Glasgow Annexation No. 2"	May 8, 1968	0.004

The effective date of withdrawal was February 13, 1968, as specified in the above resolution. The withdrawn portions comprise the entire area of each annexation and contains 0.032 square miles.

Enclosed is a copy of the above mentioned Resolution No. 4041.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander  
Division Engineer

IHA: JPM-bb 9  
Enclosure

cc: City Clerk, Philip E. Watson, K. E. Klinger, J. R. Pasarella  
H. R. Kroll, B. Montgomery, K. J. Ahern  
cc: R. B. Dickson, File (7)



# CITY OF HAWTHORNE

CITY CLERK



4460 W. 126 ST., HAWTHORNE, CALIFORNIA 90250 Phone: 676-1181

County Engineering Department  
108 West Second Street  
Los Angeles, California

January 31, 1968.

Attn: Mr. John A. Lambe  
County Engineer

COUNTY ENGINEER

REPLY ACTN INFO

FILED TO

FILE 1 9 49 AM '68

FILE 1 9 49 AM '68

REPT TO PREP REPLY

JAL HTB

LDM WAJ RKW

Dear Sir:

Enclosed please find certified copies of Hawthorne Resolution No. 4033(Dana Annexation), Resolution No. 4034(Glasgow Annexation No. 1), and Resolution No. 4035(Glasgow Annexation No. 2), all adopted by the Hawthorne City Council at their meeting of January 22, 1968, and which became effective January 22, 1968.

Resolution Nos. 4033, 4034 and 4035 were filed with the Secretary of State on January 25, 1968.

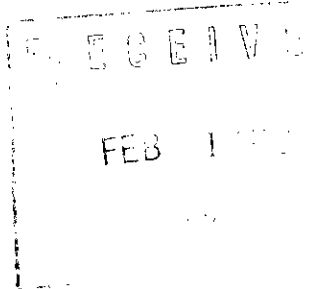
Resolution proceedings and filing are under Government Code Section 35310.1.

Also enclosed please find map, boundary description and Resolution, for each annexation.

Very truly yours,

Kenneth L. Keel  
City Clerk

Encl: Res.  
Map  
Boundary Desc/



"City of Good Neighbors"

RESOLUTION NO. 4035

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, APPROVING ANNEXATION TO SAID CITY OF CERTAIN TERRITORY HEREINAFTER DESCRIBED AND DESIGNATED AS GLASGOW ANNEXATION NO. 2.

It is hereby resolved by the City Council of the City of Hawthorne, California, as follows:

SECTION 1. That proceedings having been initiated pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939", the City Council of said City does hereby find and determine as follows:

(a) That the territory proposed to be annexed is uninhabited and contiguous to the boundaries of the City of Hawthorne within the meaning of said Act.

(b) That the City Council on the 26th day of December, 1967, duly and regularly adopted its Resolution No. 4026 initiating said proceedings under the provisions of said Act, which Resolution contained a notice of the date, hour and place, when and where any owner of property within the City who does not also own property in the territory proposed to be annexed and having any objection to the proposed annexation might appear before the legislative body, the City Council of the City of Hawthorne, and show cause why such territory should not be annexed.

(c) That said Resolution was published at least once in the Hawthorne Press, a newspaper of general circulation, published in the City of Hawthorne, and that said publication was completed at least four days prior to the date set for hearing protests.

(d) That written consent to said annexation proceeding has been filed by the owners of all of the land in the territory proposed to be annexed.

(e) That at the time set for hearing protests, January 22, 1968, at 8:00 o'clock P. M., in the City Council Chambers of the City Hall of the City of Hawthorne, California, located at 4460 West 126th Street, Hawthorne, California, there were insufficient protests made against said proposed annexation.

SECTION 2. That pursuant to the provisions of said "Annexation of Uninhabited Territory Act of 1939" and the proceedings taken as hereinabove set forth, the annexation of the following described territory designated as "Glasgow Annexation No. 2" be and the same is hereby approved:

Beginning at the point of intersection of the center line of Glasgow Place (60 feet wide) as shown on map of Tract No. 20033, recorded in Book 544, page 1 of Maps, records of Los Angeles County, with the boundary of the City of Hawthorne as same existed on October 16, 1967; thence northeasterly and easterly following said boundary to a point in the westerly line of Tract No. 6490, as shown on map recorded in Book 70, pages 72 and 73 of Maps, records of Los Angeles County, said point also being on the center line of a frontage road (50 feet wide) to the San Diego Freeway (220 feet wide); thence southerly along said westerly line to a point in said boundary, said last mentioned point being on the center line of said frontage road and being approximately 285 feet (+), south of the first mentioned point in the westerly line of Tract No. 6490; thence westerly along said boundary to the southerly prolongation of said center line of Glasgow Place; thence northerly along said prolongation and center line of Glasgow Place to the point of beginning.

SECTION 3. That the property described in Section 2 hereinabove is hereby zoned for any use permitted in R-1 zones pursuant to the provisions of the Zoning Ordinance of the City of Hawthorne, pending study and recommendation by the Planning Commission regarding the permanent zoning thereof.

SECTION 4. That immediately upon this Resolution becoming effective, the City Clerk, being the Clerk of the legislative body of the City of Hawthorne, shall prepare under the Seal of said City, a certified copy of this Resolution, giving the date of its passage and shall transmit it to the Secretary of State of the State of California.

SECTION 5. That the City Clerk shall also file in the Office of the Recorder of the County of Los Angeles an affidavit stating that all requirements of law pertaining to said proceedings have been complied with and said affidavit shall have attached to it the certificate of the Secretary of State describing the document filed in his office which is required to complete the proceedings, and the date of such filing. Further copies of the documents hereinabove described shall be sent to the County Assessor, County Auditor, and any and all other County officers affected by the elimination of annexed territory from special districts.

PASSED, APPROVED AND ADOPTED this 22nd day of January, 1968.

ATTEST:

/S/ HUBERT L. CUNNINGHAM

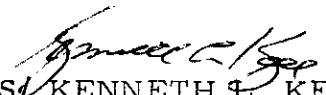
Mayor, City of Hawthorne,  
California

/S/ KENNETH L. KEEL

City Clerk, City of Hawthorne  
California

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES) SS  
CITY OF HAWTHORNE     )

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne,  
California, DO HEREBY CERTIFY that the foregoing Resolution, being  
Resolution No. 4035 was duly adopted by the City Council of the  
City of Hawthorne, at a regular meeting of the City Council held on  
January 22, 1968, and that it was adopted by the following vote, to wit:  
AYES: Councilmen Page, Miller, Clark, Reeves, Mayor Cunningham.  
NOES: None.  
ABSENT: None.

  
/s/ KENNETH L. KEEL  
City Clerk, City of  
Hawthorne, California.

FRANK M. JORDAN  
SECRETARY OF STATE

# State of California

Office of the  
Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

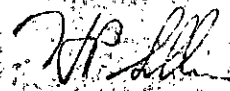
That on the 24th day of January, 1968, there was filed in this office a certified copy of Resolution No. 4035, adopted by the Council of the CITY OF HAWTHORNE, on January 22, 1968, approving the annexation of certain contiguous, uninhabited territory, designated:

"GLASGOW ANNEXATION NO. 2"

Filed  
No. F 2161

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 25th day of January, 1968.

FRANK M. JORDAN  
Secretary of State

By   
H. P. Sullivan  
Assistant Secretary of State

RECORDED  
SACRAMENTO COUNTY, CALIF  
1 PM FEB 1 1968  
HAWTHORNE County Records

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS  
CITY OF HAWTHORNE )

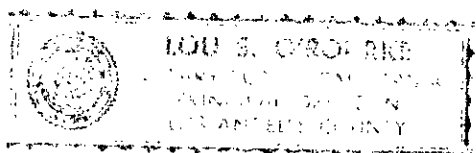
AFFIDAVIT OF COMPLETION  
ANNEXATION OF CERTAIN  
UNINHABITED TERRITORY LYING  
EAST OF THE EASTERLY CITY  
LIMITS OF THE CITY OF HAWTHORNE,  
KNOWN AS THE GLASGOW ANNEXATION  
NO. 2.

Kenneth L. Keel, being first duly sworn, deposes and says:

that he is the City Clerk of the City of Hawthorne, California, and that he is familiar with the proceedings had and taken by the legislative body-to wit-the City Council of the City of Hawthorne, relating to the Glasgow Annexation No. 2, particularly described as Exhibit A, attached hereto and marked exhibit A and made a part hereof and delineated on the boundary line paper map attached hereto and marked exhibit B; that the City Council initiated said proceedings on its own motion and adopted Resolution No. 4036, giving notice of such property annexation and the time and place of hearing objections thereto; that said resolution was adopted on the 26th day of December 1967, at a regular meeting of the City Council and thereafter published once in the Hawthorne Press, a newspaper of general circulation published in the City of Hawthorne; that written consent to this annexation proceeding had been filed by the owners of all of the land in the territory proposed to be annexed; that thereafter and on the 22nd day of January, 1968, a hearing was held pursuant to said annexation resolution, and there were insufficient protests or objections received, that Resolution No. 4035, finding that insufficient protests were made against said annexation, and that written consent to said annexation proceedings has been filed by the owners of all of the land in the territory proposed to be annexed; and approving said Glasgow Annexation No. 2, was adopted at said meeting of January 22, 1968, being a regular meeting of said City Council. Resolution No. 4035 was filed with the Secretary of State on January 25, 1968. Resolution proceedings and filing are under Government Code Section 35310.1.

AFFIANT further states that to the best of his knowledge and belief all the requirements of the laws pertaining to the Annexation of Uninhabited Territory Act of 1939, under which the proceedings referred to were held have been complied with.

SUBSCRIBED AND SWORN TO before me on the  
31st day of January, 1968.  
Lou S. Crook  
Notary Public for the State of California



COMMISSION EXPIRES 11-24-72

*Kenneth L. Keel*  
Kenneth L. Keel  
City Clerk, City of  
Hawthorne, California.

A CERTIFIED TRUE COPY  
BOUNDARY DESCRIPTION  
RESOLUTION NO. 4035,  
GLASGOW ANNEXATION NO. 2.

Beginning at the point of intersection of the center line of Glasgow Place (60 feet wide) as shown on map of Tract No. 20033, recorded in Book 544, page 1 of Maps, records of Los Angeles County, with the boundary of the City of Hawthorne as same existed on October 16, 1967; thence northeasterly and easterly following said boundary to a point in the westerly line of Tract No. 6490, as shown on map recorded in Book 70, pages 72 and 73 of Maps, records of Los Angeles County, said point also being on the center line of a frontage road (50 feet wide) to the San Diego Freeway (220 feet wide); thence southerly along said westerly line to a point in said boundary, said last mentioned point being on the center line of said frontage road and being approximately 285 feet ( $\pm$ ), south of the first above mentioned point in the westerly line of Tract No. 6490; thence westerly along said boundary to the southerly prolongation of said center line of Glasgow Place; thence northerly along said prolongation and center line of Glasgow Place to the point of beginning.

KENNETH L. KEEL  
City Clerk



RESOLUTION NO. 4026

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, INITIATING PROCEEDINGS TO ANNEX CERTAIN TERRITORY AND GIVING NOTICE THAT SAID ANNEXATION PROCEEDINGS HAVE BEEN INITIATED (GLASGOW NO. 2 ANNEXATION)

WHEREAS, the City of Hawthorne is contiguous to certain territory east of the existing city boundaries; and

WHEREAS, the City of Hawthorne is desirous of annexing said territory so as to eliminate the problems of zoning, planning and development in the immediate area;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, California, as follows:

1. That proceedings shall be and they are hereby initiated by the City Council on its own motion to annex the territory specifically described as follows:

Beginning at the point of intersection of the center line of Glasgow Place (60 feet wide) as shown on map of Tract No. 20033, recorded in Book 544, page 1 of Maps, records of Los Angeles County, with the boundary of the City of Hawthorne as same existed on October 16, 1967; thence northeasterly and easterly following said boundary to a point in the westerly line of Tract No. 6490, as shown on map recorded in Book 70, pages 72 and 73 of Maps, records of Los Angeles County, said point also being on the center line of a frontage road (50 feet wide) to the San Diego Freeway (220 feet wide); thence southerly along said westerly line to a point in said boundary, said last mentioned point being on the center line of said frontage road and being approximately 285 feet (+), south of the first mentioned point in the westerly line of Tract No. 6490; thence westerly along said boundary to the southerly prolongation of said center line of Glasgow Place; thence northerly along said prolongation and center line of Glasgow Place to the point of beginning.

2. That this annexation proceeding is initiated pursuant to the Uninhabited Territory Act of 1939 and the territory proposed to be annexed shall be known as "Glasgow No. 2 Annexation".

3. That written consent to this annexation proceeding has been filed by the owners of all of the land in the territory proposed to be annexed.

4. That Monday, January 22, 1968, at 8:00 o'clock P. M. in the council chambers of the City Hall of the City of Hawthorne, California, which is located at 4460 West 126th Street, Hawthorne, California, shall be and it is hereby fixed as the time and place when and where the City Council will hear protests from any owner of property within the city who does not also own property in the territory proposed to be annexed.

5. That the City Clerk shall cause a copy of this Resolution to be published at least once in a newspaper of general circulation published in the City of Hawthorne. Publication shall be complete at least four days prior to the date set for hearing protests.

PASSED, APPROVED AND ADOPTED this 26th day of December, 1967.

/S/ HUBERT L. CUNNINGHAM

Mayor, City of Hawthorne,  
California

ATTEST:

/S/ KENNETH L. KEEL

City Clerk, City of Hawthorne  
California

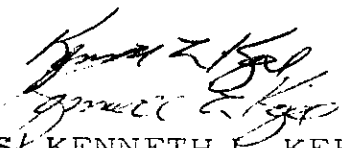
STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES) SS.  
CITY OF HAWTHORNE     )

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne,  
California, DO HEREBY CERTIFY that the foregoing Resolution, being  
Resolution No. 1020 was duly adopted by the City Council of the  
City of Hawthorne, at a regular meeting of the City Council held on  
December 26, 1967  
~~January 17, 1968~~, and that it was adopted by the following vote, to wit:

AYES: Councilmen Page, Miller, Clark, Reeves, Mayor Cunningham.

NOES: None.

ABSENT: None.

  
/s/ KENNETH L. KEEL  
City Clerk, City of  
Hawthorne, California.

RESOLUTION NO. 4042.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, REQUESTING WITHDRAWAL OF CERTAIN TERRITORY ANNEXED BY THE CITY OF HAWTHORNE, CALIFORNIA, FROM COUNTY SPECIAL ROAD DISTRICT NO. 2.

IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, California, that the following territory heretofore a part of the County of Los Angeles, and now part of the incorporated city of the City of Hawthorne, California, be withdrawn from existing County Special Road District No. 2, effective immediately.

<u>NAME OF ANNEXATION</u>	<u>DATE FILED WITH SECRETARY OF STATE</u>
DANA ANNEXATION	January 25, 1968.
GLASGOW ANNEXATION NO. 1.	January 25, 1968.
<u>GLASGOW ANNEXATION NO. 2.</u>	January 25, 1968.

The City Clerk is instructed to send a certified copy of this Resolution to the State Board of Equalization, the Los Angeles County Board of Supervisors, the Los Angeles County Clerk, the Los Angeles County Registrar of Voters, and the Los Angeles County Assessor.

PASSED, APPROVED AND ADOPTED this 13th day of February, 1968.

/S/ HUBERT L. CUNNINGHAM  
Mayor, City of Hawthorne,  
California.

ATTEST:

/S/ KENNETH L. KEEL  
City Clerk, City of  
Hawthorne, California.

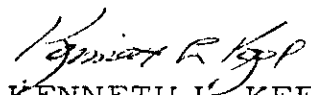
STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES)   SS  
CITY OF HAWTHORNE     )

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne,  
California, DO HEREBY CERTIFY that the foregoing Resolution, being  
Resolution No. 4042 was duly adopted by the City Council of the City  
of Hawthorne, California, at a regular meeting of the City Council held  
on February 13, 1968, and that it was adopted by the following vote,  
to wit:

AYES: Councilmen Page, Miller, Clark, Reeves, Mayor Cunningham.

NOES: None.

ABSENT: None.

  
/S/ KENNETH L. KEEL  
City Clerk, City of  
Hawthorne, California

November 8, 1967

Local Agency Formation Commission  
Los Angeles County  
383 Hall of Administration

Attention Mr. James S. Mize  
Executive Officer

Gentlemen:

CITY OF HAWTHORNE  
"GLASGOW NO. 2 ANNEXATION"

In compliance with your request of October 23, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of Item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

( ORIGINAL SIGNED

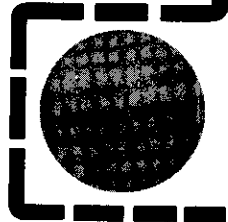
Ira H. Alexander  
Division Engineer

IHA:RCH-sb 9

Enclosure

dc: File 400

October 23, 1967

11/10/67  
  
LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
RUTH BENELL  
BERT BOND  
FRANK G. BONELLI  
ERNEST E. DEBS  
J. A. BEASLEY  
ALTERNATE MEMBER  
BURTON W. CHACE  
ALTERNATE MEMBER  
JAMES S. MIZE  
EXECUTIVE OFFICER  
NORMAN D. LIVRAN  
DEPUTY EXECUTIVE OFFICER

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

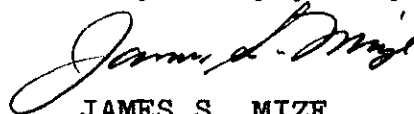
Re: Glasgow No. 2 Annexation  
to the City of Hawthorne

Attached is an application from Joy West, City Manager  
City of Hawthorne  
4460 W. 126th Street  
Hawthorne, California 90250

In accordance with Sections 54778 and 54790(f) of the Government  
Code, please review the description and map attached. Together  
with your findings and recommendations, please forward a list of  
the cities and special districts lying within three miles of the  
affected territory.

In order to complete the staff analysis and comply with statutory  
notice provisions, the above documents must be returned to the  
Executive Officer on or before November 10, 1967.

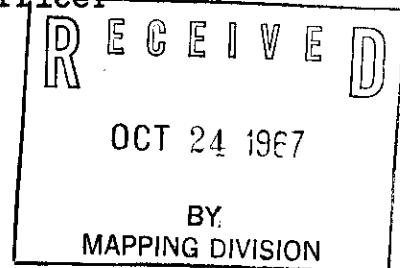
Very truly yours,



JAMES S. MIZE  
Executive Officer

Attachment

cc: Real Estate Management



**City of HAWTHORNE**

**Proposed Annexation: "GLASGOW NO. 2 ANNEXATION"**

**Districts involved as of: NOVEMBER 3, 1967**

**Special Road District No. 2**

**Los Angeles County Public Library**

**Consolidated Fire Protection District of Los Angeles  
County**

**Los Angeles County Flood Control District**

**Los Angeles County Flood Control District, Zone II**

**County Sanitation District No. 5**

**Los Angeles County Waterworks District No. 22**

**West Basin Municipal Water District**

**Metropolitan Water District**

**Central & West Basin Water Replenishment District**

**Southern California Rapid Transit District**

**Wiseburn School District**

**Centinela Valley Union High School District**

**El Camino Junior College District**



Date: NOVEMBER 3, 1967

Title: PROPOSED ANNEXATION "GLASGOW NO. 2 ANNEXATION"  
TO THE CITY OF HAWTHORNE

Cities and Special Districts lying within three miles  
of the affected territory:

Supervisory District No. 2

Cities:

El Segundo  
Gardena  
Hawthorne  
Hermosa Beach  
Inglewood  
Lawndale  
Los Angeles  
Manhattan Beach  
Redondo Beach  
Torrance

Special Districts:

Special Road District No. 2  
" " " " 4  
Los Angeles County Public Library  
Consolidated Fire Protection District of Los  
Angeles County  
Los Angeles County Flood Control District  
Athens Lighting District  
Crenshaw Lighting District  
Lawndale Lighting District  
Manhattan Lighting District  
County Lighting Maintenance District No. 1517  
" " " " " 1686  
County Sanitation District No. 5  
South Bay Cities Sanitation District  
Consolidated Sewer Maintenance District  
Drainage Maintenance District No. 1  
Athens-Woodcrest-Olivita Garbage Disposal  
District  
South Bay Hospital District  
Ballona Creek Mosquito Abatement District

**PROPOSED ANNEXATION "GLASGOW NO. 2 ANNEXATION" TO THE  
CITY OF HAWTHORNE**

**NOVEMBER 3, 1967 (Continued)**

**Southeast Mosquito Abatement District  
Southern California Rapid Transit District  
Los Angeles County Waterworks District No. 22  
West Basin Municipal Water District  
Metropolitan Water District  
Central and West Basin Water Replenishment  
District**

**Hawthorne School District  
Lawndale School District  
Lennox School District  
Wiseburn School District  
Hermosa Beach City School District  
Manhattan Beach City School District  
Redondo Beach City School District  
Centinela Valley Union High School District  
South Bay Union High School District  
El Segundo Unified School District  
Inglewood Unified School District  
Los Angeles Unified School District  
Torrance Unified School District  
El Camino Junior College District  
Los Angeles City Junior College District**